

**Waterworks Visual Arts Center  
Artists' EXPO 2011  
April 7, 8, and 9, 2011**

**REGISTRATION TO EXHIBIT**

**CONTACT INFORMATION:**

ARTIST/EXHIBITOR'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WEBSITE, if applicable: \_\_\_\_\_

**TYPE OF WORK EXHIBITING:**      DESCRIPTION: \_\_\_\_\_

MEDIUM: \_\_\_\_\_

**SPACE REQUIREMENTS:**      BOOTH NUMBER PREFERENCE, see attached layout

1st choice: \_\_\_\_\_      2nd choice: \_\_\_\_\_

3rd choice: \_\_\_\_\_      4th choice: \_\_\_\_\_

**ARTIST'S INDEMNIFICATION AND REPRODUCTION**

I, the undersigned, will adhere to all guidelines set forward for this special event by the Waterworks Visual Arts Center and agree to indemnify and further hold harmless the WVAC's board of directors, staff, sponsors, or volunteers for any loss, theft, or damage to personal property or injury to my person, employees, or volunteers.

Further I give permission to the WVAC to reproduce submitted photographs or digital images for promotional purposes before, during or following the event.

**ARTIST/EXHIBITOR'S SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ARTIST/EXHIBITOR'S NAME, please print:** \_\_\_\_\_

**CHECKLIST:** *Please place the following items in envelope provided and mail or deliver to WVAC by Tuesday, March*

\_\_\_\_ Completed and signed Registration to Exhibit

\_\_\_\_ \$50 Registration Fee

\_\_\_\_ Three samples of work - quality photographs or CD, to be used for promotional purposes

\_\_\_\_ Artist's statement/bio\*\*

\_\_\_\_ Proof of Resale Tax Number\*\*

\_\_\_\_ Self-addressed, stamped envelope for return of photos/CD (optional)

\*\*First-time Exhibitors Only